



General Assembly

***Senate Joint  
Resolution No. 43***

*January Session, 2015*

LCO No. 5625



Referred to Committee on Executive and Legislative  
Nominations

Introduced by:

SEN. DUFF, 25<sup>th</sup> Dist.

REP. JANOWSKI, 56<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF SHUANA K.  
TUCKER, PH.D., OF MIDDLEBURY TO BE A MEMBER OF THE  
COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Shuana K.
- 2 Tucker, Ph.D., of Middlebury to be a member of the Commission on
- 3 Human Rights and Opportunities, to serve a term ending July 14, 2019,
- 4 or until a successor is appointed and has qualified, whichever is
- 5 longer, is approved and confirmed, and she is appointed said member
- 6 for said term.